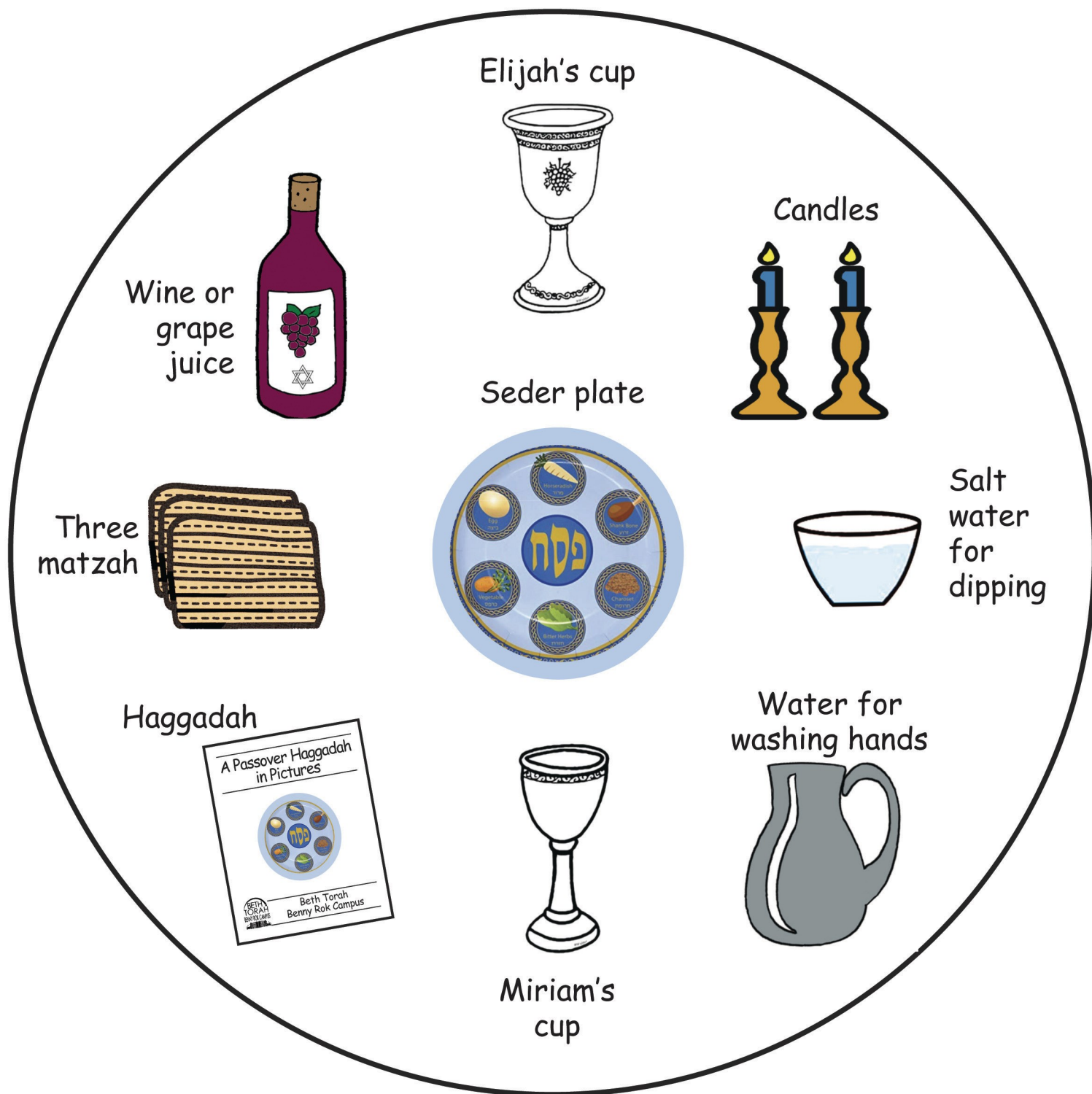

A Passover Haggadah in Pictures



Thank you to jgateways.org
for the illustration art they
make available on their website



Everything for the Seder Table



What do you say?

*What do you say What do you say
What do we need to prepare for this day?
What do you say What do you say?
What do you think should be next on its way?*

I've got matzahs - one - two - three
covered with a cloth so no one can see
I've got a shankbone long and thin
Roasted and toasted but has no skin

*What do you say What do you say
What do we need to prepare for this day?
What do you say What do you say?
What do you think should be next on its way?*

I've got an egg cooked in a pot
if you drop it, break it you'll not
I've got maror, maror - oh my
It's so bitter it can make you cry

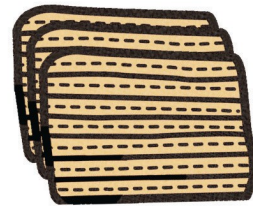
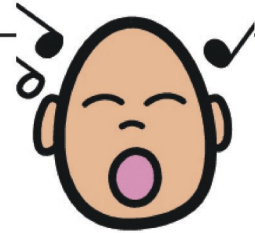
*What do you say What do you say
What do we need to prepare for this day?
What do you say What do you say?
What do you think should be next on its way?*

I've got haroset, it's like glue
nuts, fruit wine and cinnamon too
I've got some greens fresh and clean
Parsley or celery that smell like spring

*What do you say What do you say
What do we need to prepare for this day?
What do you say What do you say?
What do you think should be next on its way?*

I've got some water salty as the sea
Salty as tears from you and me
I've got some wine, lots of wine
1, 2, 3, 4 glasses of wine

*What do you say What do you say
What do we need to prepare for this day?
What do you say What do you say?
What do you think should be next on its way?*

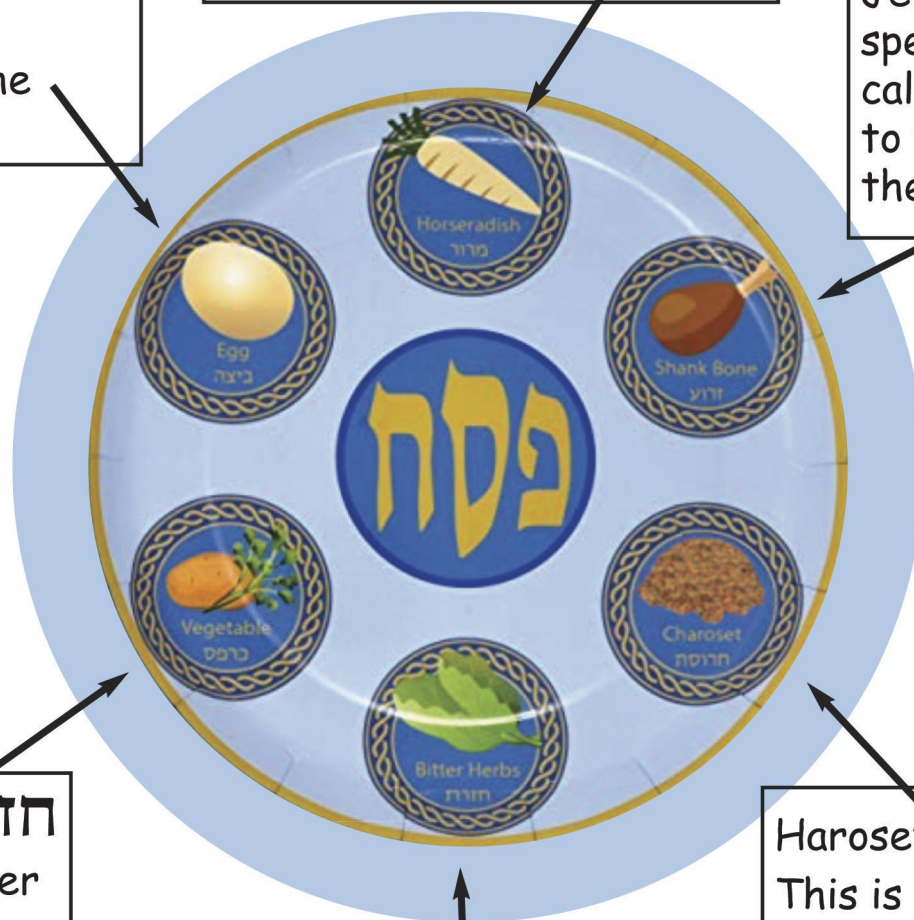


The Seder Plate

מרור
Maror
This is an herb that tastes bitter. It reminds us of how bitter and unhappy the Jews were when they were slaves in Egypt.

זרוע
Zeroah
The shank bone reminds us that Jews made a special lamb meal called a sacrifice to thank God for their freedom.

ביצה
Beitzah
A boiled or roasted egg is round. The round shape symbolizes the cycle of life.



חזרת
Hazeret
This is another bitter herb, but we don't eat this one.

כרפס
Karpas
This is a green vegetable that we dip in salt water. The green vegetable symbolizes new life in the spring. The salt water represents the tears of the Jews when they were slaves.

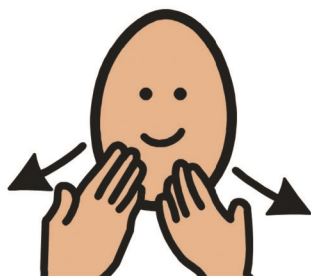
חרוסת
Haroset
This is the sweetest thing on the seder plate. It is a symbol of the mortar the Jews used to hold the bricks together in the buildings they built for the Egyptians. Its name comes from the Hebrew word for clay.

Order of the Seder

<p>Kadesh Bless the wine</p> 	<p>Urchatz Wash our hands</p> 	<p>Karpas Dip parsley in salt water</p> 	<p>Yachatz Break the middle matzah</p> 
<p>Maggid Tell the Passover story</p> 	<p>Rachtzah Wash our hands</p> 	<p>Motzi matzah Bless the matzah</p> 	<p>Maror Bless the bitter herb</p> 
<p>Korech Eat a sandwich of matzah and maror</p> 	<p>Shulchan orech Eat dinner</p> 	<p>Tzafun Find the afikomen-- the hidden matzah</p> 	<p>Barech Say the blessing after dinner</p> 
<p>Hallel Sing songs</p> 	<p>Nirtzah Next year in Jerusalem</p> 		

Hadlakat Nerot • Lighting the Candles

Baruch ata Adonai
Thank you God



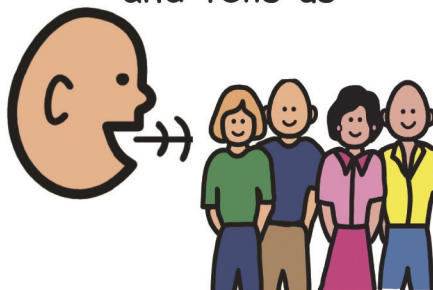
eloheinu melech
ha'olam
King of the world



asher kid'shanu
bemitzvotav
who makes us holy with
mitzvot



vetzivanu
and tells us



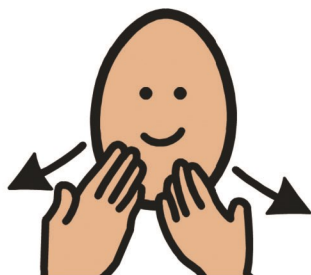
lehadlik ner shel
yom tov
to light candles on
holidays



בָּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל
יוֹם טוֹב

Shehecheyanu • Thank you

Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



shehecheyanu
for giving us life



vekiyemanu
helping us



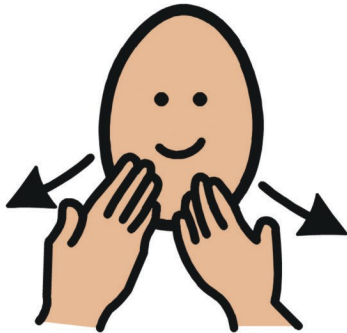
vehigiyanu
lazman hazeh
and leading us to today



בָּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיָּנוּ וְקִיָּמָנוּ
וְהַגִּיעָנוּ לַזְמַן הַזֶּה.

Kadesh • drinking wine • the 1st cup

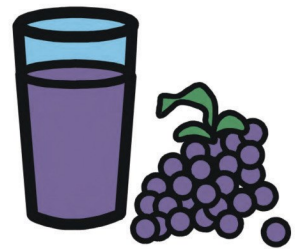
Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



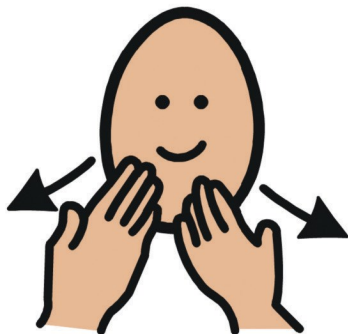
borei p'ri hagafen
who makes wine and
grape juice



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן.

Shehecheyanu • Thank you

Baruch ata Adonai
Thank you God



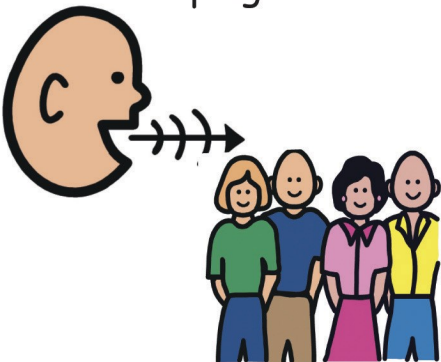
eloheinu melech
ha'olam
King of the world



shehecheyanu
for giving us life



vekiyemanu
helping us



vehigiyanu
lazman hazeh
and leading us to today



בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיָּנוּ וְקִיָּמָנוּ
וְהַגִּיעָנוּ לַזְמַן הַזֶּה.

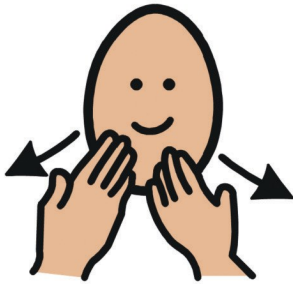
Urchatz • washing hands

We wash our hands
before we eat



Karpas • eating a vegetable

Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



borei p'ri ha'adamah
who makes vegetables

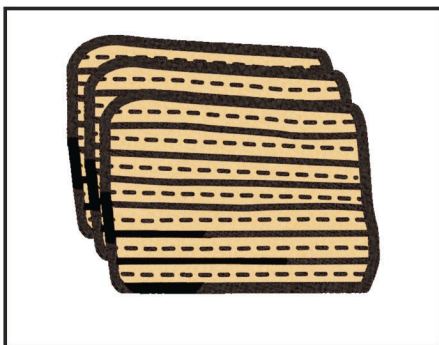


We dip the
parsley in the
salt water

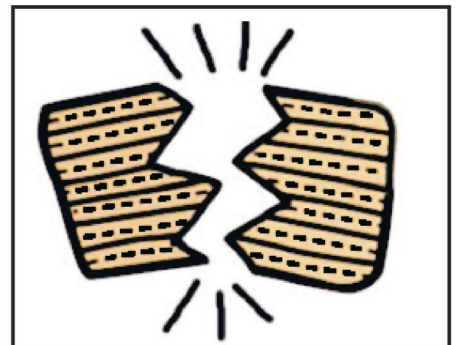


בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרִי הָאֲדָמָה.

Yachatz • breaking the matzah



We break the
middle matzah
and the broken
piece becomes
the afikomen



Mah nishtanah • the four questions

Mah nishtanah halaylah hazeh mikol halailot?

Why is this night different from all other nights?

מַה נִּשְׁתַּנָּה הַלַּיְלָה הַזֶּה מִכָּל הַלַּיְלוֹת? מִכָּל הַלַּיְלוֹת?



1

שְׁבֹחַל-הַלַּיְלוֹת אָנוּ אוֹכְלִין חֲמֵץ
וּמִצָּה הַלַּיְלָה הַזֶּה כָּלוּ מִצָּה

On all other nights we eat
leavened bread and matzah,
on this night only matzah

Shebchol haleilot anu
okhlin hametz umatzah;
halailah hazeh, kuloh matzah

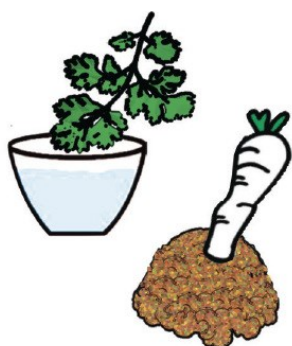


2

שְׁבֹחַל-הַלַּיְלוֹת אָנוּ אוֹכְלִין
שְׂאֵר יִרְקוֹת הַלַּיְלָה הַזֶּה מָרֹר

On all other nights we eat
all vegetables, on this
night only bitter herbs

Shebchol haleilot anu
okhlin sh'ar y'rakot;
halailah hazeh, maror.

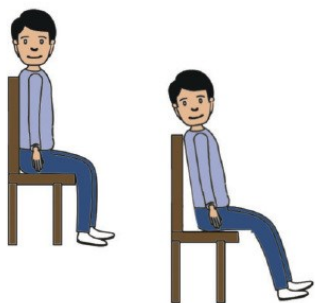


3

שְׁבֹחַל-הַלַּיְלוֹת אֵין אָנוּ מִטְבִּילִין אֶפִּילוּ
פַּעַם אַחַת הַלַּיְלָה הַזֶּה שְׁתֵּי פַעַמִּים

On all other nights, we don't
dip our food even once, on
this night we dip twice

Shebchol haleilot ein anu
matbilin afilu pa'am ehat;
halailah hazeh, shtei f'amim.



4

שְׁבֹחַל-הַלַּיְלוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין
וּבֵין מְסֻבִּין הַלַּיְלָה הַזֶּה כָּלָנוּ מְסֻבִּין

On all other nights we eat
sitting or reclining, on this
night we only recline

Shebchol haleilot anu okhlin
bein yoshvin uvein m'subin;
halailah hazeh, kulanu m'subin.

Answering the questions

1 Why do we eat matzah during Passover?

Matzah reminds us that when the Jews left Egypt they had no time to let the bread dough rise, so they made flat bread which we call matzah.

2 Why do we eat bitter herbs at the seder?

The bitter herbs remind us of the bitterness of slavery in Egypt

3 Why do we dip foods twice at the seder?

The parsley we dip into salt water reminds us that spring is here and new life will grow. The salt water reminds us of the tears of the Jewish slaves.

We dip bitter herbs into haroset to remind us that even though the Jews were slaves, there was always some sweetness to life even in Egypt.

4 Why do we recline or lean on a pillow at the seder?

We lean or recline to remind us that once we were slaves but now we are free and can take time to relax and be comfortable.

Avadim Hayinu

We sing about how happy we are to be free

Avadim hayinu, hayinu. Ata b'nai chorin, b'nai chorin

Avadim hayinu. Ata, ata b'nai chorin

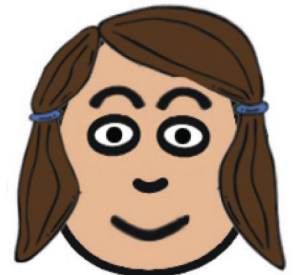
Avadim hayinu, hayinu. Ata b'nai chorin, b'nai chorin

עֲבָדִים הָיִינוּ, הָיִינוּ. עֵתָה בְּנֵי חוֹרִין, בְּנֵי חוֹרִין.
עֲבָדִים הָיִינוּ, עֵתָה עֵתָה בְּנֵי חוֹרִין.
עֲבָדִים הָיִינוּ, הָיִינוּ. עֵתָה בְּנֵי חוֹרִין, בְּנֵי חוֹרִין.

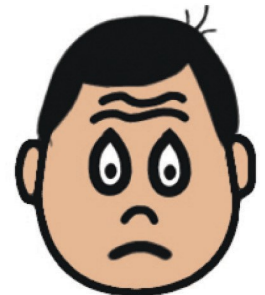


The Four children at the Passover Seder

The first child felt very **excited** about Passover. She loved all special occasions. The excited child wanted to know everything about Passover and asked lots of questions. She decided she loved Passover



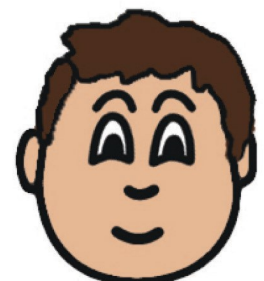
The second child felt **upset** about Passover. He did not like special occasions. He liked regular days when he knew what to expect. He was given a schedule so he would know what to expect on Passover.
















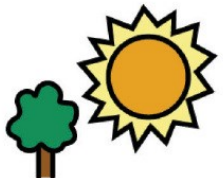














The third child felt **confused** by Passover. She did not recognize the things that were used on Passover or the different foods. The confused child was told to ask for help when she did not know what something was.






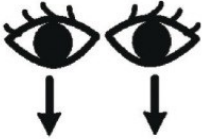









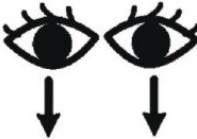

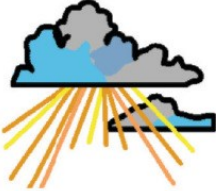
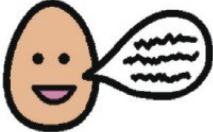


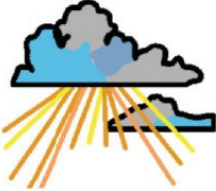
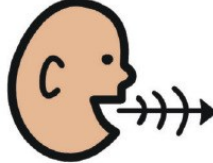



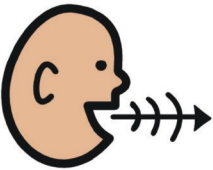





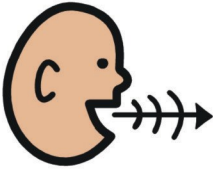




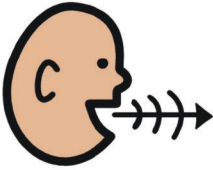







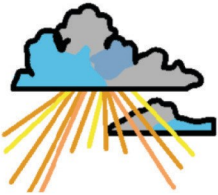
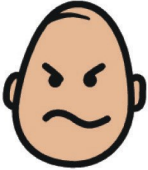

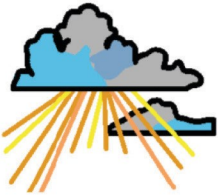

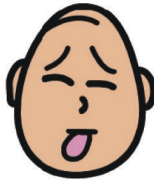
The fourth child felt **overwhelmed** by Passover. There were too many new and different things. He felt excited, upset and confused all at once. He was told it is okay to feel that way and to try to think about only one new thing at a time.



Maggid • the story of Passover

A long time ago 	the Jews 	lived 	in Egypt 	
Pharoh 	was the king 	Pharoh 	hated 	the Jews 
The Jews 	were Pharoh's 	slaves 	and worked 	every day 
One Jewish woman 	had a baby 	and didn't want 	her baby 	to be a slave 
She 	wanted 	her baby 	to be free 	
She 	made a basket 	and put baby 	in 	the basket 

<p>The basket</p> 	<p>floated</p> 	<p>on</p> 	<p>the river</p> 	
<p>A princess</p> 	<p>saw</p> 	<p>the basket</p> 	<p>and found</p> 	<p>the baby</p> 
<p>The princess</p> 	<p>named</p> 	<p>the baby</p> 	<p>Moses</p> 	
<p>When Moses</p> 	<p>grew up</p> 	<p>he saw</p> 	<p>a bush</p> 	<p>on fire</p> 
<p>God's</p> 	<p>voice</p> 	<p>came from</p> 	<p>the burning bush</p> 	
<p>God</p> 	<p>said</p> 	<p>to Moses</p> 		

tell 	Pharaoh 	to free 	the Jewish 	slaves 
Moses 	said to 	Pharaoh 	"Let my people 	go" 
Pharaoh 	said 	"no 	no 	no 
I 	will not let 	them 	go" 	
God 	was angry 	at Pharaoh 		
God 	made 	ten 10	plagues 	

Passover is a happy holiday. We celebrate being free from slavery in Egypt and we drink four cups of wine or grape juice.

But Passover is also sad because of the things that happened to the Egyptians, so we give up some of our wine.

As each plague is mentioned, everyone dips a finger or a spoon in their wine and puts a drop of wine on their plate.

A song about the morning Pharaoh found the frogs

One Morning






One morning when Pharaoh woke in his bed

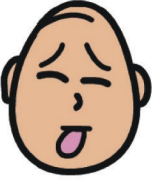

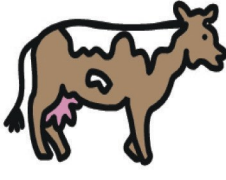

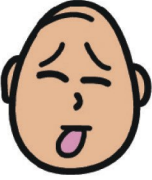


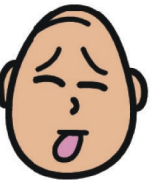
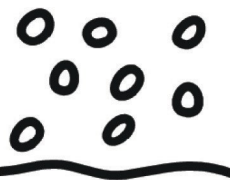

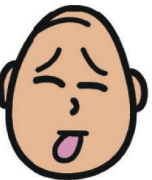
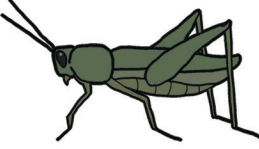
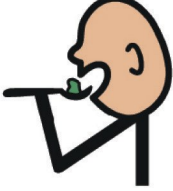
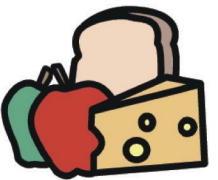
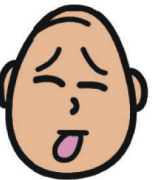
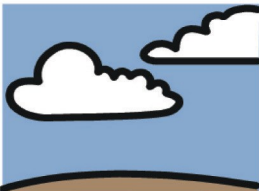

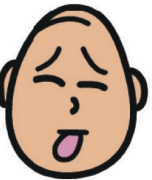


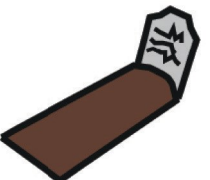
There were frogs in his bed and frogs on his head


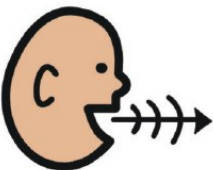

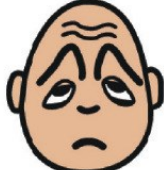




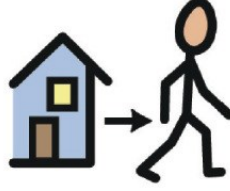


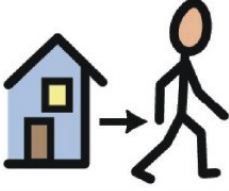


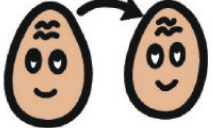

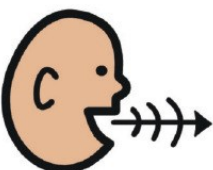





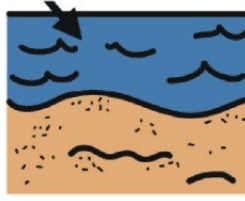

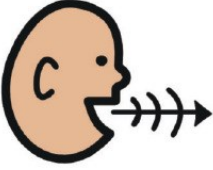
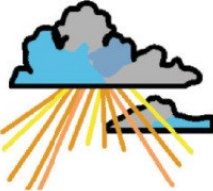


Frogs on his nose and frogs on his toes
Frogs here, frogs there

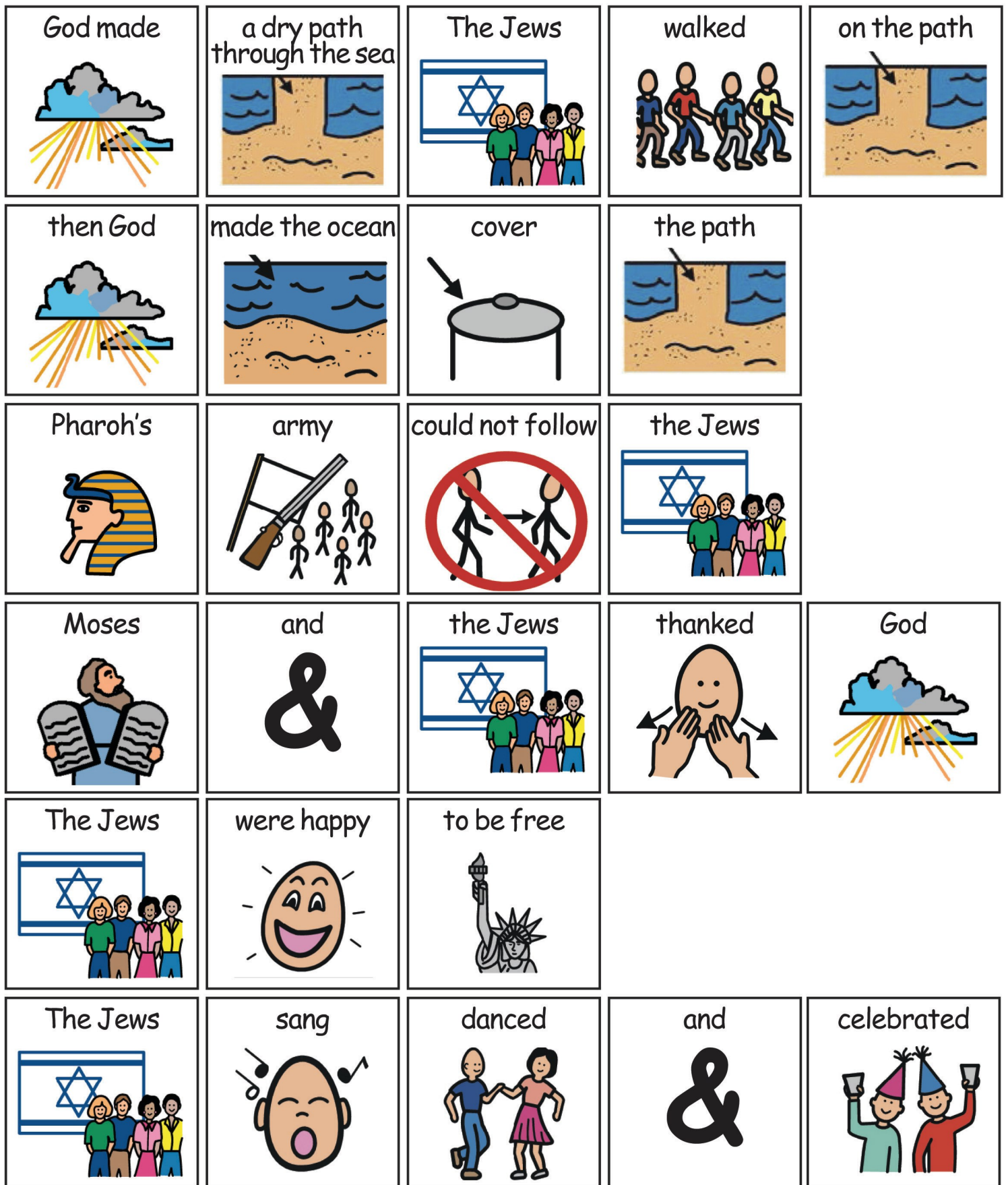
Frogs were jumping everywhere



For the first	plague	the water	and the river	became blood
1				
For the second	plague	frogs	hopped to	Egypt
2				
For the third	plague	the Egyptians	got	lice
3				
For the fourth	plague	there were wild animals	and the Egyptians	were scared
4				

For the fifth 5	plague 	the Egyptians' 	cows 	got sick 
For the sixth 6	plague 	the Egyptians' 	got boils 	
For the seventh 7	plague 	there was hail 	and &	thunder 
For the eighth 8	plague 	locusts 	ate 	their food 
For the ninth 9	plague 	the sky 	grew dark 	
For the tenth 10	plague 	all the Egyptian 	babies 	died 

Pharoh 	said 	I am 	tired 	of plagues 
I 	want 	the Jews 	to leave 	Egypt 
The Jews 	left 	and 	Pharoh 	changed his mind 
Pharoh 	told 	his army 	to chase 	the Jews 
The Jews 	ran 	to the sea 		
Moses 	asked 	God 	to help 	the Jews 



Dayeinu

Dayeinu means "it would have been enough"



If God had only taken us out of Egypt, it would have been enough

Ilu hotzi hotzi'anu miMitzrayim hotzi'anu miMitzrayim

Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu

אלו הוציא הוציאנו, הוציאנו ממצרים הוציאנו ממצרים, דיינו!
די דיינו, די דיינו, די דיינו דיינו דיינו!

If God had only given us Shabbat, it would have been enough

Ilu natan natan lanu natan lanu et haShabbat natan lanu et haShabbat

Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu

אלו נתן נתן לנו, נתן לנו את השבת נתן לנו את השבת, דיינו!
די דיינו, די דיינו, די דיינו דיינו דיינו!

If God had only given us the Torah, it would have been enough

Ilu natan natan lanu natan lanu et haTorah natan lanu et haTorah

Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu Day-dayeinu

אלו נתן נתן לנו, נתן לנו את התורה נתן לנו את התורה, דיינו!
די דיינו, די דיינו, די דיינו דיינו דיינו!

Pesach, Matzah and Maror

Rabban Gamliel was a very wise man who lived a very long time ago.

He said that anyone who has not explained these three things on Passover has not fulfilled the "mitzvah" of the seder.

פֶּסַח
מַצָּה
וּמָרֹר

We already learned about Matzah, how the Israelites did not have enough time for their bread to rise before baking it when they escaped from Egypt, so they made a flat bread called Matzah.

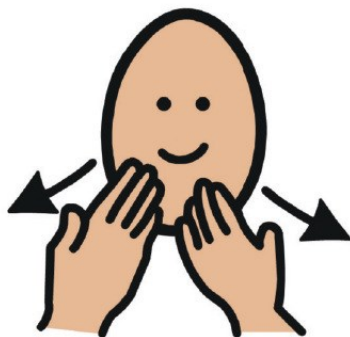
We also learned about Maror, the bitter herbs we eat to remember the bitterness of being slaves in Egypt.

The third thing that must be explained is "Pesach." This is the Hebrew word for Passover — and it means just that — passed over. In the last plague that was brought on the Egyptians, every first born was killed. However, God "passed over" the Jewish homes and saved those families.

Kadesh • drinking wine • the 2nd cup



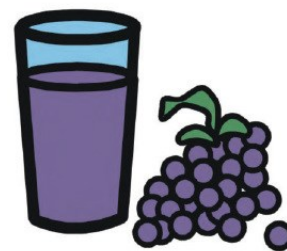
Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



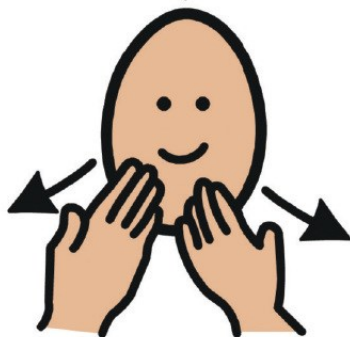
borei p'ri hagafen
who makes wine and
grape juice



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן.

Rochtzah • washing hands before we eat

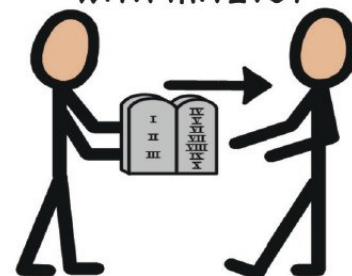
Baruch ata Adonai
Thank you God



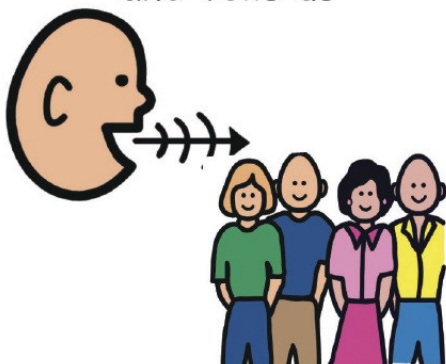
eloheinu melech
ha'olam
King of the world



asher kid'shanu
bemitzvotav
who makes us holy
with mitzvot



vetzivanu
and tells us



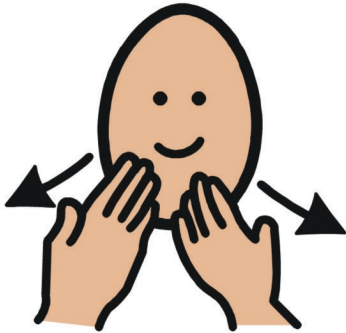
al netilat yadayim
to wash our hands



בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל נְטִילַת
יָדַיִם.

Motzi matzah • blessing the matzah

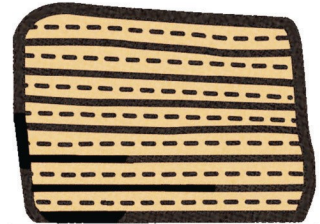
Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



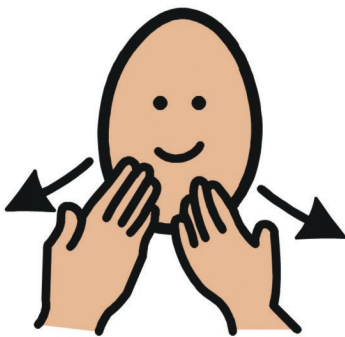
hamotzi lechem
min ha'aretz
who brings bread
from the earth



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Eating the matzah

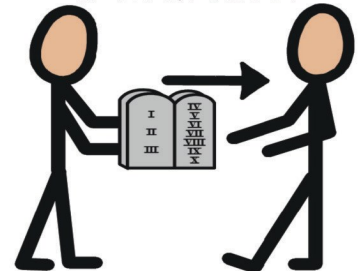
Baruch ata Adonai
Thank you God



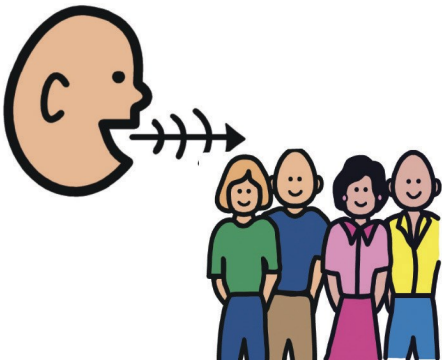
eloheinu melech
ha'olam
King of the world



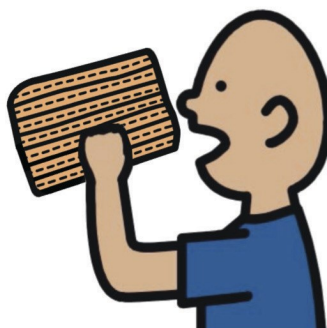
asher kid'shanu
bemitzvotav
who makes us holy
with mitzvot



vitzivanu
and tells us



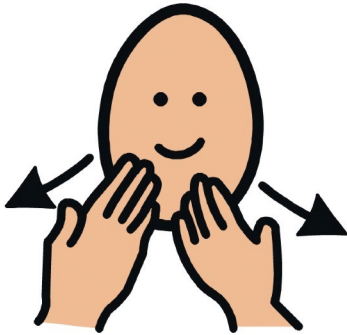
al achilat matzah
to eat matzah



בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל אֲכִילַת
מַצָּה.

Maror • Eating a bitter herb

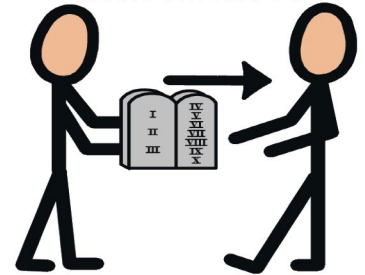
Baruch ata Adonai
Thank you God



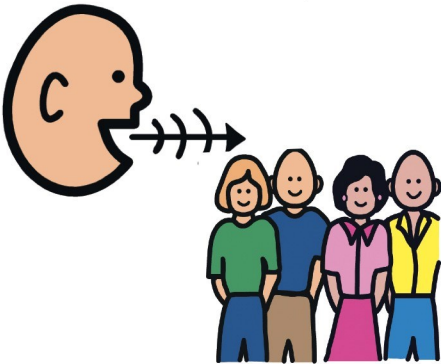
eloheinu melech
ha'olam
King of the world



asher kid'shanu
bemitzvotav
who makes us holy
with mitzvot



vitzivanu
and tells us



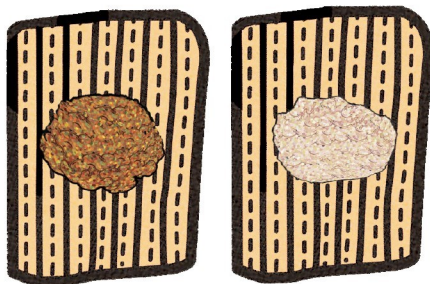
al achilat maror
to eat a bitter herb



בָּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ עַל אֲכִילַת
מָרֹר.

Korech • eating a Hillel sandwich

Hillel was a wise man who lived a long time ago. On Passover he ate a special sandwich. We eat a special sandwich like his to remember him.



Matzah
Haroset
Maror
Matzah



Shulchan orech • eating dinner

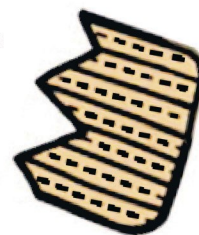
While you are waiting for your dinner to be served, you can color this dinner picture



Tzafun • finding the afikomen

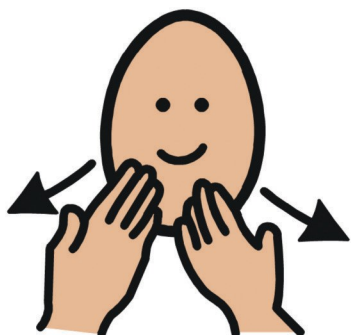
We hid the afikomen -- the broken piece of matzah from the three pieces. Now it is time to find it.

Is it under a chair? Under a table? Who will find it?



Barech • Blessing after the meal

Baruch ata Adonai
Thank you God



hazan
for giving food



et hakol
to everyone

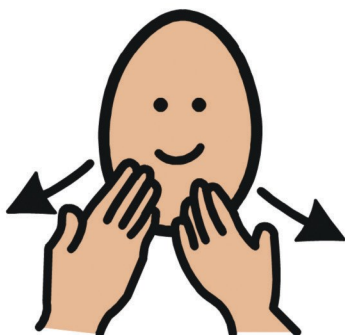


בָּרוּךְ אַתָּה יְיָ הֵזֵן אֶת הַכֹּל.

Kadesh • drinking wine • the 3rd cup



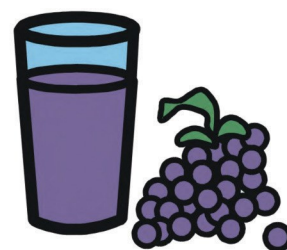
Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



borei p'ri hagafen
who makes wine and
grape juice



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן.

Elijah's cup



Elijah was a prophet who lived a long time ago. A prophet is a person who can speak for God. One day Elijah will come with the messiah who will change the world.

On Passover, we imagine that Elijah visits every seder so he has his own cup at each seder table. We open the door so he can come in and sing a song to him.

Eliyahu Hanavi

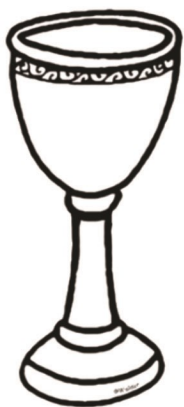
Eliyahu hanavi, Eliyahu ha Tishbi, Eliyahu Eliyahu Eliyahu
ha Giladi bimheirah veyameinu yavo eileinu im mashiach
ben David, im mashiach ben David



Elijah the prophet, Elijah the man from Tishbi, Elijah the man from Gilead
Quickly, he will come to us with the messiah, the son of King David

אֵלִיָּהוּ הַנָּבִיא, אֵלִיָּהוּ הַתִּשְׁבִּי, אֵלִיָּהוּ, אֵלִיָּהוּ הַגִּלְעָדִי.
בְּמַהֲרָה בְּיָמֵינוּ יָבֹא אֵלֵינוּ עִם מָשִׁיחַ בֶּן דָּוִד, עִם מָשִׁיחַ בֶּן דָּוִד.

Miriam's cup



Miriam was Moses' older sister and it was believed that, in the desert, it was because of Miriam that the Jewish people always had water to drink. We put a cup of water, called Miriam's cup, on the seder table.

This is Miriam's cup, the cup of living waters

זֹאת כּוֹס מִרְיָם, כּוֹס מַיִם חַיִּים.

Hallel • singing psalms

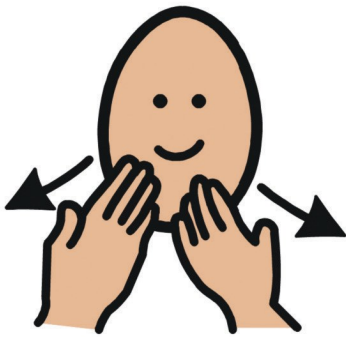


Hodu l'Adonai ki tov ki l'olam chasdo
Yomar na yomar na Yisrael ki l'olam chasdo
Yomar na yomar na veit Aharon ki l'olam chasdo
Yomar na yomar na yirei Adonai ki l'olam chasdo

Kadesh • drinking wine • the 4th cup



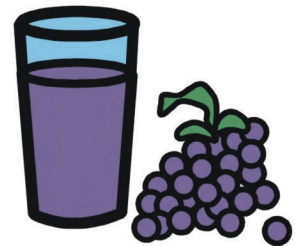
Baruch ata Adonai
Thank you God



eloheinu melech
ha'olam
King of the world



borei p'ri hagafen
who makes wine and
grape juice



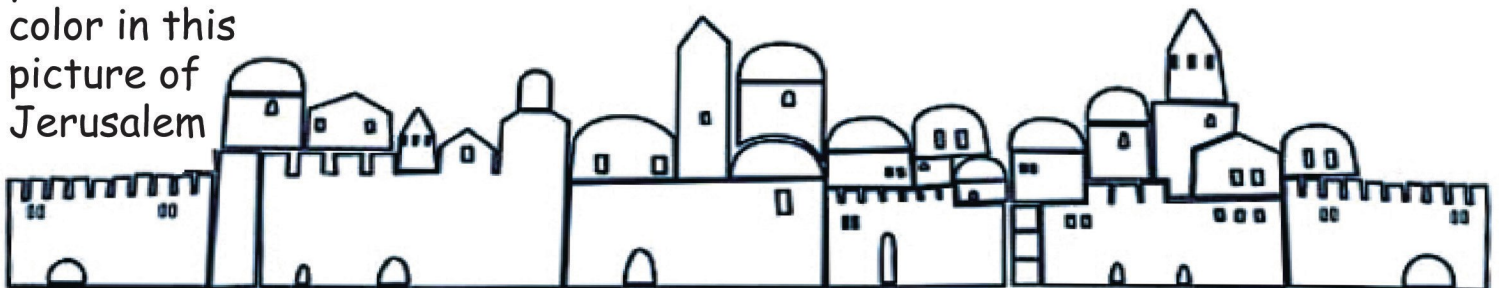
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן.

Nirtzah • ending the seder

We hope that one day we can celebrate Passover in Jerusalem
which is in Israel so we say "next year in Jerusalem!"

לְשָׁנָה הַבָּאָה בִּירוּשָׁלַיִם!

you can
color in this
picture of
Jerusalem



Adir Hu

Adir hu adir hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Bachur hu, gadol hu, dagul hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Hadur hu, vatic hu, zakai hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Chassid hu, tahor hu, yachid hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Kabir hu, lamud hu,
melech hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Nora hu, sagiv hu, iizuz hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Podeh hu, tzadik hu, kadosh hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov

Rachum hu, shaddai hu, takif hu
yivneh vieto bekarov
Bimheirah bimheirah beyameinu
bekarov
El benei El benei
Benei veitcha beka'rov



Chad Gadya • One Little Goat



Chad gadya, chad gadya
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came a cat that ate the goat
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came a dog that bit
the cat, that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came a stick, that beat the dog,
that bit the cat, that ate the goat
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came fire, that burnt the stick,
that beat the dog, that bit
the cat, that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came water, that quenched the
fire, that burnt the stick, that beat the
dog, that bit the cat, that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.



Then came the ox, that drank
the water, that quenched the fire,

that burnt the stick, that
beat the dog, that bit the cat,
that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.

Then came the man who slaughtered
the ox, that drank the water,
that quenched the fire, that
burnt the stick, that beat the dog,
that bit the cat, that ate the goat
my father bought for two zuzim.
Chad gadya, chad gadya.

Then came the Angel of Death
that killed the man who slaughtered
the ox, that drank the water,
that quenched the fire, that
burnt the stick, that beat the dog,
that bit the cat, that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.

Then came the Holy One, Blessed be
He, that slew the Angel of Death,
that killed the man who slaughtered
the ox, that drank the water,
that quenched the fire, that
burnt the stick, that beat the dog,
that bit the cat, that ate the goat,
my father bought for two zuzim.
Chad gadya, chad gadya.

Echad Mi Yodea

Echad mi yodea, echad
ani yodea. Echad
eloheinu shebashamayim
uva'aretz.

Shnayim mi yodea,
shnayim ani yodea.
Shnei luchot habrit.
Echad eloheinu
shebashamayim
uva'aretz.

Shlosa mi yodea,
shlosa ani yodea.
Shlosa avot, shnei

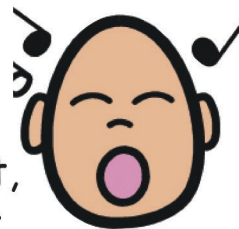
luchot habrit. Echad
eloheinu shebashamayim
uva'aretz.

Arba mi yodea, arba ani
yodea. Arba imahot,
shlosa avot, shnei
luchot habrit. Echad
eloheinu shebashamayim
uva'aretz.

Chamisha mi yodea,
chamisha ani yodea.
Chamisha chumshei
torah, arba imahot,

shlosa avot,
shnei luchot
habrit. Echad eloheinu
shebashamayim
uva'aretz.

Shisha mi yodea, Shisha
ani yodea. Shishah
sidrei mishnah,
chamisha chumshei
torah, arba imahot,
shlosa avot, shnei
luchot habrit. Echad
eloheinu shebashamayim
uva'aretz.



Who knows one?

Who knows one? I know
one. One is our God in
Heaven and Earth.

Who knows two? I know
two. Two are the
tablets of the covenant.
One is our God in
Heaven and Earth.

Who knows three? I know
three. Three are the
patriarchs. Two are the
tablets of the covenant.
One is our God in
Heaven and Earth.

Who knows four? I
know four. Four are
the matriarchs. Three
are the patriarchs.
Two are the tablets of
the covenant. One is
our God in Heaven
and Earth.

Who knows five? I know
five. Five are the books
of the Torah. Four are
the matriarchs. Three
are the patriarchs.
Two are the tablets of
the covenant. One is

our God in Heaven
and Earth.

Who knows six? I know
six. Six are the orders
of the Mishnah. Five
are the books of the
Torah. Four are the
matriarchs. Three are
the patriarchs. Two
are the tablets of
the covenant. One is
our God in Heaven
and Earth.

This book is holy because
it contains God's name.
Please treat it with the
respect it deserves.

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